

# 2025 Nevada Fleet Safety Contest Nomination Form

Sponsored by the Nevada Trucking Association

The Nevada Trucking Association is accepting nominations from member companies for the Nevada Fleet Safety Awards. Companies with outstanding safety records, either in a single year or over time, are considered for these prestigious awards. Nominations are open from any NTA member.

Company Name: \_\_\_\_\_ DOT Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City / State / Zip: \_\_\_\_\_

Nominator Name and Title: \_\_\_\_\_

Nominator Phone: \_\_\_\_\_ Nominator Email: \_\_\_\_\_

### Certification Clause:

I hereby certify that the information on this page is accurate to the best of my knowledge. I agree that an audit of the records by the NTA can be made prior to the announcement of any award to this organization if deemed necessary.

Nominator Signature: \_\_\_\_\_

**Time Period Covered is January 1, 2024 to December 31, 2024.**

**Contest Category: Check one only—a separate application showing divided mileage must be submitted for each category.**

\_\_\_\_\_ General Commodities—Truckload

\_\_\_\_\_ General Commodities—Less than Truckload

\_\_\_\_\_ Tank Truck or Bulk Carrier

\_\_\_\_\_ Household Goods

\_\_\_\_\_ Flatbed and Heavy Hauler

\_\_\_\_\_ Miscellaneous (must specify) \_\_\_\_\_

Return Completed Forms To:

**Mail:** Nevada Trucking Association / 8745 Technology Way, Unit E / Reno, NV 89521

**Email:** [patti@nevadatrucking.com](mailto:patti@nevadatrucking.com)

All forms must be received no later than 4:30pm on March 3, 2025.

## Required Information

### Number of DOT-Recordable Crashes in NEVADA

2022 \_\_\_\_\_                      2023 \_\_\_\_\_                      2024 \_\_\_\_\_

### Total number of Crashes in NEVADA (DOT and non-DOT recordable)

2022 \_\_\_\_\_                      2023 \_\_\_\_\_                      2024 \_\_\_\_\_

### Total number of Miles Driven in Nevada (may use IFTA or IRP miles if appropriate)

2022 \_\_\_\_\_                      2023 \_\_\_\_\_                      2024 \_\_\_\_\_

**NOTE: You must enter all 3 years of data to be eligible for the Grand Trophy.**

### **Company Description**

List type of operation, size, states operating in, percentage of city versus OTR miles, employees, drivers.

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### **Safety Efforts Description**

Please attach a description of Company safety programs, as well as a copy of your SMS history profile.

### **Accident Logs**

Please attach copies of accident logs (DOT-recordable only) for 2022, 2023 and 2024.

### **Optional Information**

- Short description of crashes in which you discuss fault, preventability, and other relevant information.
- Use this as an opportunity to introduce your company to the Selection Committee.